



### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:		)
	DAVID A. PACKER ET AL.	)
Serial No:	10/614,464	) Art Unit
Filed:	JULY 7, 2003	) 3725
For:	SYSTEMS AND METHODS FOR RECYCLING ASPHALT	) ) )
Examiner:	Faye Francis	)

## TRANSMITTAL AND PAYMENT OF ISSUE FEE

Box: **ISSUE FEE**Commissioner of Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

The enclosed Notice of Allowance and Issue Fee Due are submitted herewith pursuant to 37

C.F.R. §1.67 and M.P.E.P. 603.01 for filing in the matter of the United States patent application as hereinabove identified. Enclosed is a Credit Card Payment form for \$1,015.00 for the issue fees and publication fees which are due in this matter, including the cost for copies of the patent when it issues. Also, enclosed is an Official Letter to the Draftsperson as well as seven (7) sheets of replacement drawings.

Please credit any overpayment or charge any additional fees to Deposit Account No. 500843 of the undersigned. Duplicate copies of this sheet are enclosed.

Please address all future correspondence in connection with the above-identified patent application to the attention of the undersigned.

Dated this **2** day of November, 2006.

Respectfully submitted,

Michael H./Krieger Attorney for Applicant Registration No. 35,232

KIRTON & McCONKIE 1800 Eagle Gate Tower 60 East South Temple Salt Lake City, Utah 84111 Telephone: (801) 321-4814

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE IN THE UNITED STATES PATENT AND TRADEMARK OFFICE DAVID A. PACKER ET AL. | DAVID A. PACKER ET A

**Faye Francis** 

### CERTIFICATE OF DEPOSIT UNDER 37 C.F.R. § 1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to: Commissioner of Patents P.O. Box 1450, Alexandria, VA 22313-1450, on November 2, 2006.

Respectfully submitted,

Michael F. Krieger Attorney for Applicant Registration No. 35,232

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Transmitted: Transmittal Letter, PTO Form PTOL-85B transmitting

payment of Issue Fee, Credit Card Payment form in amount of \$1,715.00, Official Letter to Draftsperson, Seven (7) sheets

of replacement drawings and Postcard

MFK:tkd

Examiner:

Docket No: 10616.4

Enclosures

@PFDesktop\::ODMA/PCDOCS/DOCS/931825/1



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### LETTER TO THE OFFICIAL DRAFTSPERSON

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Pursuant to 37 CFR 1.84, transmitted herewith are seven (7) sheets of formal replacement drawings to be submitted for the above-captioned matter.

Please address all future correspondence in connection with the above-identified patent application to the attention of the undersigned.

# DATED this \_\_\_\_ day of November, 2006.

Respectfully submitted,

Michael R Krieger Attorney for Applicant Registration No. 35,232

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MFK:tkd 10616.4 931827.1